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CULLN23.001APC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

Applicant : Manners  
Appl. No. : 09/331,631  
Filed : June 21, 1999  
For : ANTIMICROBIAL PROTEINS  
Examiner : Robinson, H.  
Group Art Unit : 1653

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being facsimile transmitted to the Patent and Trademark Office on the date shown below:

October 29, 2003

*Daniel E. Altman*  
Daniel E. Altman, Reg. No. 34,115

SUPPLEMENTAL AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicants would like to thank the Examiner for granting the Interview of October 21, 2003. The enclosed amendments and arguments are in response to that interview, a summary of which follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.